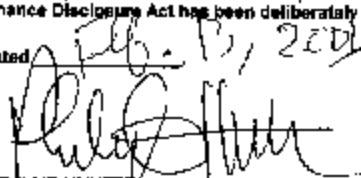


CANDIDATE'S REPORT

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(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate ALLEN KRAKE C/O COMM. TO REELECT JUDGE KRAKE POST OFFICE BOX 13888 ALEXANDRIA LA 71315		2. Office Sought (include title of office as well as parish, city, town and/or election district) DISTRICT JUDGE GRANT 35TH JUDICIAL DIST		OFFICE USE ONLY 10/02 Japp 2/15 0602079											
3. Date of Primary 10/05/2002 This report covers from 01/01/2006 thru 12/31/2005															
4. Type of Report <table border="0"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input checked="" type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table>						<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general														
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)														
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)														
<input type="checkbox"/> 10th day prior to primary															
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report														
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input checked="" type="checkbox"/> Unopposed															
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) Please see attached sheets.		7. Full Name and Address of Treasurer Please see attached sheets.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)											
9. a. Name of person preparing report b. Daytime telephone Please see attached sheets.															
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated: Feb. 13, 2002  PHILLIP HUNTER Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) 487-1997 Daytime Telephone Signature of Treasurer Daytime Telephone															

Please see attached sheets.

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1799.02
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1799.02

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	15804.67
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 1799.02
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	14005.65

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ATHLETIC SCHEDULES INC. P.O. BOX 12623 ALEXANDRIA LA 71315	06/02/2005	ADVERTISING	127.00
FORD'S FOOD CENTER MAIN STREET COLFAX LA 71417	04/04/2005	SUPPLIES FOR EVENTS	183.26
GRANT HIGH SCHOOL 17779 HWY 167 DRY PRONG LA 71423	05/05/2005	ADVERTISING	85.00
GRANT HIGH SCHOOL 17779 HWY 167 DRY PRONG LA 71423	05/29/2005	DONATION	40.00
GRANT HIGH SCHOOL 17779 HWY 167 DRY PRONG LA 71423	09/02/2005	DONATION	150.00
J & J FIREWORKS DRY PRONG LA 09714	06/02/2005	SPONSOR FIREWORKS PRESENTATION	1039.00
Postmaster Westside Station Alexandria LA 71315	02/17/2005	POST OFFICE BOX RENTAL	38.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	01/31/2005	BANK SERVICE CHARGES	1.00
3. SUBTOTAL (optional - this page)			1667.26
4. TOTAL (optional) - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	02/28/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	03/31/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	04/29/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	05/31/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	06/30/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	07/29/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	08/31/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	08/30/2005	BANK SERVICE CHARGES	1.00
3. SUBTOTAL (optional - this page)			8.00
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	10/31/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	11/30/2005	BANK SERVICE CHARGES	1.00
THE UNION BANK 1701 METRO DRIVE ALEXANDRIA LA 71301	12/31/2005	BANK SERVICE CHARGES	1.00
WINN-DIXIE HWY 28 EAST PINEVILLE LA 71360	04/04/2005	SUPPLIES FOR EVENT	130.78

3. SUBTOTAL (optional - this page)	133.78
4. TOTAL (optional - complete only on last page of this schedule)	1798.02

Attachment
Candidate's Report
Committee to Reelect Judge Krake

Information required for page 1 of the above referenced candidate's report is provided as follows:

Line 6 – Name and Address of Financial Institution:

Union Bank
1701 Metro Drive
Alexandria, Louisiana 71301

Line 7 – Name and Address of Treasurer:

Not Applicable – The Committee has not appointed a treasurer.

Line 8(a) – Name and Address of Principal Campaign Committee:

Committee to Reelect Judge Krake
Post Office Box 13886
Alexandria, Louisiana 71315-3886

Line 8(b) – Name and Address of Committee's Chairperson:

Phillip Hunter
1916 Gus Kaplan Drive
Alexandria, Louisiana 71301

Line 8(c) – Name and Address of Subsidiary Committees:

Not Applicable

Line 9(a) – Name of Person Preparing Report:

Lee Willis

Line (b) – Daytime Telephone:

(318) 442-1608